

The Network News  
Anderson District UWF  
South Carolina Conference  
March. 2023

The organized unit of United Women of Faith shall be a community of women whose PURPOSE is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.



Caption



## *In Memoriam...*

*Mary Beth Ellison, our Anderson District Treasurer for the last 5 years, passed away suddenly on February 16, 2023. Mary Beth was a dedicated Christian and a true servant. Mary Beth*

*worked as a teacher in Pickens County Schools for 34 years, with dedicated service to several schools. Following her retirement, she taught in Greenville County for several years. She was a member of St. Paul United Methodist Church in Easley where she served on the board of trustees and several other committees. She was also a certified Lay Speaker.*

*She leaves a big hole in our team and we will miss her vibrant personality, winning smile and infectious laugh.*

*Until we fill her vacancy, any treasury monies, reports and remittances should be sent to Anderson District President, Lynn Friedman at 628 Pointe Wildwood Drive, Seneca, SC 29678. I can be reached at 864-723-7090 or [lynnf113@msn.com](mailto:lynnf113@msn.com).*

*Please keep the family in your prayers.*

Education and Interpretation  
Donna Hopkins



support

Please remember to continue to the 4 Missions: Bethlehem Center, Spartanburg, Bethlehem Center Columbia, Killingsworth and Wallace Family Life Center. Collecting pull tabs for Ronald McDonald House continues. If you are close to a Ronald McDonald House, you may drop them off yourself. If not, you may hold onto them until there is an in-person Anderson District meeting. This year there will be two such occasions, Day Apart (April 1st and Anderson District Annual Meeting. I discourage anyone from mailing them as they are heavier than imagined and are costly to mail.

For anyone who collects cancelled stamps, **please remember to trim them with a ¼” border.** Until October 1, 2023, you may mail them to:  
Beth Addis, SC Conference E&I  
703 Autumn Oaks  
Anderson, SC 29621-2686  
Or, you may bring them to Day Apart or Anderson District Annual Meeting.

**After October 1, 2023, the SC United Women in Faith will not be collecting cancelled stamps.**

If your unit would like to continue collecting them, they may be mailed to:

Marion Mission Storehouse  
PO Box 38, 402 E. Highland Avenue  
Marion, IN 46952

Thank you for continuing to support these missions.

Donna



Congratulations to Brenda Davis as the new Cluster Leader Zone I and, Mary Rose Gathman as our Secretary!!! THANK YOU LADIES!

Jane Hallums of Nominating is still looking to fill vacancies. She needs a current list of unit presidents in the Anderson District. Her email is: [janehallums@charter.net](mailto:janehallums@charter.net) and [hallumsevelyn@gmail.com](mailto:hallumsevelyn@gmail.com).



## United Women in Faith Reading Program

As a former district Secretary of Program Resources, I thought I'd write about the Reading Program since the topic was brought up at Officers' Training in January. To find any information about the Reading Program, go to the United Women in Faith website at [www.uwfaith.org/read](http://www.uwfaith.org/read). There you will find the Reading Program lists for 2015-2023. You can read from the lists from 2018-2023 this year if you haven't counted a book previously. The Reading Program reporting form and certificate can also be downloaded at the website.

There is also a form that lets you suggest a book to be considered for the Reading Program.

Have you enjoyed the United Women in Faith [Reading Program](#) over the years? Consider joining their team of volunteer evaluators. At the heart of the Reading Program is the work of numerous volunteer evaluators who read and review assigned books, offering careful and candid feedback regarding the books' overall quality and alignment with our mission.

United Women in Faith is currently preparing for the 2023 Reading Program book evaluation cycles for the 2025 book list. If you are interested in serving as a Reading Program volunteer evaluator in 2023, **please take 10-15 minutes to complete the interest form** here: [forms.gle/KaXWomUXc13dthYG6](https://forms.gle/KaXWomUXc13dthYG6).

Applications will be considered on a rolling basis, but completion by **February 15** is preferred. Sorry about the late date; I didn't know the date had passed, but they would probably take it anytime.

If you have compliments or complaints about a book on the Reading Program, send them to **Emily Jones**, [ejones@uwfaith.org](mailto:ejones@uwfaith.org).

Beth Addis, SCCUWF E&I Coordinator



Elaine Jones Membership Nurture and Outreach Coordinator

Three reasons to join United Women in Faith  
Faith, Action, Sisterhood

Membership recruitment

Invite women in your church and community to join United Women in Faith.

Use newsletters, social media, mission projects and service projects and any other ideas that your unit may decide

To use for recruitment.

Attend district meetings to network with other United Women in Faith.

If your unit would like me to attend one of your meetings my contact information is

Elaine Jones

e-mail [georgiajones19678@gmail.com](mailto:georgiajones19678@gmail.com)

phone [864-979-6821](tel:864-979-6821)



FAITH

ACTION

SISTERHOOD



## Communicator Resources

**United Women in Faith website**  
[uwfaith.org](http://uwfaith.org)

**United Women in Faith Communicators Facebook group**  
[facebook.com/groups/uwfaithcommunicators](https://facebook.com/groups/uwfaithcommunicators)

**response magazine**  
[uwfaith.org/resources/response-magazine](http://uwfaith.org/resources/response-magazine)

**Mission Resources**  
[umwmissionresources.org](http://umwmissionresources.org)

**Brand guidelines and logo files**  
[umwmissionresources.org/content.asp?tid=1387](http://umwmissionresources.org/content.asp?tid=1387)

**Facebook**  
[facebook.com/uwfaith](https://facebook.com/uwfaith)

**Twitter**  
[twitter.com/uwfaith](https://twitter.com/uwfaith)

**Instagram**  
[instagram.com/uwfaith](https://instagram.com/uwfaith)

**YouTube**  
[youtube.com/uwfaith](https://youtube.com/uwfaith)





## DAYS TO REMEMBER:

MARCH 12TH TIME CHANGE-"SPRING FORWARD"  
APRIL 1ST DAY APART 9:30-11:30 MT.ZION UMC CENTRAL  
HEALTH&WELLNESS  
APRIL 9TH EASTER SUNDAY  
APRIL 22 CONFERENCE SPIRITUAL GROWTH RETREAT  
HOST WALTERBORO DISTRICT ZOOM  
MAY 9TH ANDERSON DISTRICT LEADERSHIP MEET  
5:30 at TRINITY UMC, ANDERSON  
MAY 14TH MOTHERS DAY  
MAY 20TH COME TOGETHER, BE TOGETHER  
10am COLUMBIA DIST. UWF HOST ZOOM  
MAY 29TH MEMORIAL DAY  
JUNE 4-7 SCUMC ANNUAL CONFERENCE, FLORENCE, SC  
JUNE 18TH FATHERS DAY  
JULY 20-22 MISSION u 2023 Spartanburg Methodist College  
JUNE 24TH SCUWF CHARTER FOR RACIAL & ENVIRONMENTAL  
JUSTICE EVENT 10AM ZOOM





United  
Women  
in Faith



Hello beautiful ladies of Anderson District:

Thank you to all who took time from your Saturday to attend the January Officer's Training.

We had much fun and fellowship while learning, sharing, and growing together.

Thank you, Trinity Anderson, for hosting us. Remember to reach one of the committee members if you have additional questions or concerns.

## **Can't wait to see everyone at Day Apart April 1st in Central at Zion.**

Looking at the calendar, <my how time FLYS!> April 9<sup>th</sup> is Easter – May you have peace and blessings as our churches gather this day in prayer and praise for the Risen Lord.

Look for the Mission Echo <[umcsc.org](http://umcsc.org)> and register for the Conference Spiritual Growth Retreat being held April 22 Virtual hosted by Walterboro District, along with Come Together Be Together May 20<sup>th</sup> hosted by Columbia District also via Virtual.

With Ash Wednesday just passing and taking us into the season of Lent remain hopeful and be in continued prayer on your journey as we UWF journey to care for women, children and youth while making disciples for Jesus Christ in our communities.



Your Sister in Christ.

Eileen Tulk Blowers

Anderson District VP

Remember the time change March 12<sup>th</sup>

**March 2023 Network News**  
**Spiritual Growth Coordinator Elizabeth Finley**  
**Proverbs 17:22 “A joyful heart is the health of the body...”**

## **DAY APART**

**Anderson District United Women in Faith Day Apart Meeting**  
**April 1, 2023, on Saturday, 9:30am till 11:30am**  
**Mt. Zion United Methodist Church, 310 Church St, Central, SC**  
**The theme is Health and Wellness**

**Proverbs 16:24 “Gracious words are like a honeycomb, sweetness to the soul and health to the body.”**

**During the meeting, Holy Communion will be offered by Pastor Jonathan Harris.**

**This will be a casual service so wear your comfortable clothes and shoes. When you arrive at the church you will park in the church parking lot. Enter the church on the bottom level at the BACK DOOR. You will see a covered entry. This entrance has easy accessibility. Our meeting will take place right off this entrance in the large meeting room on the first level, not in the church sanctuary.**

**In cooperation with the Social Action Coordinator, Carol Weatherford, we will be taking money donations for a church in our district, Dickson Memorial United Methodist Church in Townsville. This donation will be used for their food bank that donates food one Tuesday and one Thursday per month. It would be great for your units to send in a donation with a person attending the meeting.**





Mark your calendars! Day of Giving is a few days away!

**Giving at a glance:**

- The theme is: **The Future is Now**
- Day of Giving gifts will be matched with a \$100,000 gift from Scranton Women's Leadership Center in Seoul, Korea.
- For more information: [uwfaith.org/dayofgiving/](http://uwfaith.org/dayofgiving/)
- Tune in on March 23<sup>rd</sup> for the Day of Giving Facebook Event

**Ways to Give:**

- Online at: [www.uwfaith.org/dayofgiving](http://www.uwfaith.org/dayofgiving)
- By phone: 800-278-7771 (8 am-6 pm EST, Mon.-Fri.)
- Text: "GIVE" to 20503
- By check to:

United Women in Faith, Attn: Legacy  
475 Riverside Drive, Ste 1500  
New York, NY 10115

Write "**Day of Giving**" in the memo section.

## A NOTE FROM THE PRESIDENT....

United Women in Faith...a new name and a new vision. What is your vision for the future of United Women of Faith? Across the board, our numbers are down but our vision and our mission remain the same- we seek to connect and nurture women through Christian spiritual formations, leadership development, creative fellowship and education so that they can inspire, influence and impact local and global communities.

The name change is part of a refreshing of the organization that includes a new logo and an array of new and improved programs to nurture current members and welcome new women to put their love in action on behalf of women, children and youth.

There are many ways we can make our voices heard, from contacting our senators to approve setting a 36% cap on predatory lending. We can attend via Zoom offerings such as Legislative Days that acquaint us with some of the issues United Women in Faith feel are important to our mission. There are many worthwhile offerings and you will be amazed at what you can learn by attending these gatherings. Check them out!

I urge each of you to make reading The Network News a priority to learn all you can about how we are doing our part to make this world a better place. Newsletters are published quarterly in March, June, September and December. These newsletters come to you via email. If you would like to have a paper copy mailed to you, you can do that for a small fee by contacting Deborah Williams, our Communications Coordinator at [cecgrandmama2000@yahoo.com](mailto:cecgrandmama2000@yahoo.com).



## MISSION TODAY ACTION FORM

Please send completed form to: \_\_\_\_\_  
\_\_\_\_\_

Send by this date: \_\_\_/\_\_\_/\_\_\_

Unit President: \_\_\_\_\_ Date: \_\_\_\_\_

Unit Name \_\_\_\_\_ Number of members in unit: \_\_\_\_\_

Units, which include all circles, must complete at least 10 of the following items. All units must complete #1.

- \_\_\_ 1. \*Made and Met its Pledge to Mission.
- \_\_\_ 2. Used the Daily Prayer Guide at most meetings to pray for people in mission and for our mission work with women, children and youth.
- \_\_\_ 3. Added at least one or more members to its roll.
- \_\_\_ 4. Had at least one member who subscribes to *Response: The Magazine of Women in Mission*.
- \_\_\_ 5. Had at least one member (other than a conference or district officer) attend Mission u and/or a district or local Mission study.
- \_\_\_ 6. Had at least one member (other than a conference or district officer) attend the District Annual Meeting.
- \_\_\_ 7. Had at least one member (other than a conference or district officer) attend the Conference Annual Meeting.
- \_\_\_ 8. He at least two members who wrote to at least five people listed in *The Daily Prayer Guide at least Once* during the year.
- \_\_\_ 9. Participated in education programs for children through prayers and donations of funds, supplies or volunteer hours at schools, homes and churches. This includes Vacation Bible School Participation.
- \_\_\_ 10.\* Is a Five Star Unit, contributing to all five channels of Mission Giving which are: Pledge to Mission, Gift in Memory, Gift to Mission, Special Mission Recognition and World Thank Offering.
- \_\_\_ 11. Had at least one person complete one of the plans in the Reading Program.
- \_\_\_ 12. Invited a district or conference officer, other than a member of the unit, to one unit meeting During the year.

CHECK IF YOUR UNIT, CIRCLE OR SUBGROUP:

- \_\_\_ 13. INCLUDED A *RESPONSE* MOMENT WHERE AN ARTICLE FROM *RESPONSE: THE MAGAZINE OF WOMEN IN MISSION* was lifted up as a way to tell the mission story in at least three Meetings.
- \_\_\_ 14. Had at least two programs from The Program Book.
- \_\_\_ 15. Implemented the *Charter for Racial Justice* Policies in at least two ways.

**Those items noted with an asterisk will be verified by the District Treasurer.**

## Local Unit President's Report for 2022-2023(Annual Report)

For Period September 1, 2022-August 15,2023

Due August 15, 2023

Unit/Church:\_\_\_\_\_

President:\_\_\_\_\_

Unit Address:\_\_\_\_\_

### Membership:

Number of Members in Unit:\_\_\_\_\_

Number of New Members added:\_\_\_\_\_

Number of Deceased Members:\_\_\_\_\_

Send names to Spiritual Growth Chairperson.

Number of Members pledging \$5.00 for Wallace Family Life Center: \_\_\_\_\_

### Contributions: (Actual amount sent to District Treasurer for Five Star Requirements):

Pledge to Missions:\_\_\_\_\_

World Thank Offering:\_\_\_\_\_

Gift To Missions:\_\_\_\_\_

Special Mission Recognition:\_\_\_\_\_

Call To Prayer & Self Denial:\_\_\_\_\_

### Actual Amount sent for the Gold Seal Requirements:

Killingsworth\_\_\_\_. Wallace Family Life Center\_\_\_\_. Bethlehem-Columbia\_\_\_\_-Spartanburg\_\_\_\_

Other Mission Support: (List specific missions & amount):\_\_\_\_\_

### Participation:

**District Events:**(number of persons from unit attending each meeting in person or on Zoom)

Annual Meeting(Sept 2022)\_\_\_\_. Officers' Training(Jan 2023)\_\_\_\_. Day Apart (Mar 2023)\_\_\_\_\_

**Conference Events:**(number of persons from unit attending each meeting in person or on Zoom)\_\_\_\_\_

Annual Meeting(Oct 2022)\_\_\_\_. Officers' District Training(Nov 2022)\_\_\_\_\_

Killingsworth Gala(Nov 2022)\_\_\_\_. Legislative Day-1 or more sessions (Feb 2023)\_\_\_\_\_

Spiritual Growth Retreat(May 2023)\_\_\_\_. Come Together, Be Together(May 2023)\_\_\_\_\_

### Mission Education:

Reading Program( # of participants for 2022-2023):\_\_\_\_\_( Send list to Sec of Program Resources)

Subscriptions to *Response Magazine*, either in print or online (# of subscribers):\_\_\_\_\_

**Yes or No:** Program Book Used:\_\_\_\_\_. Prayer Calendar Used:\_\_\_\_\_

Diamond Unit:\_\_\_\_\_.

Mission Today Unit:\_\_\_\_\_

Campaign for Children & Youth:\_\_\_\_(attach list of activities). This can be any activities That support the welfare, education, nutrition, or family life of children in your Community.

**Send this Report & List of Activities for Campaign for Children & Youth to our District President, Lynn Friedman at: [lynnf113@msn.com](mailto:lynnf113@msn.com). 628 Pointe Wildwood Dr., Seneca,SC 29678**

**ANDERSON DISTRICT LEADERSHIP TEAM:**

President - Lynn Friedman [lynnf113@msn.com](mailto:lynnf113@msn.com)

Vice President - Eileen Blowers [etblowers@gmail.com](mailto:etblowers@gmail.com)

Secretary - Mary Rose Gathman, 1 year [scifigal@bellsouth.net](mailto:scifigal@bellsouth.net)

Treasurer - vacant

Secretary of Program Resources - vacant

Communications Coordinator - Deborah Williams  
115 Glenn Cove Rd., Starr, SC 29684 [cecgrandmama2000@yahoo.com](mailto:cecgrandmama2000@yahoo.com)

Education and Interpretation-Donna Hopkins [marcell405@bellsouth.net](mailto:marcell405@bellsouth.net)

Membership Nurture & Outreach - Elaine Jones [georgiajones19678@gmail.com](mailto:georgiajones19678@gmail.com)

Spiritual Growth Coordinator - Elizabeth Finley [nunifinley@gmail.com](mailto:nunifinley@gmail.com)

Chair Committee on Nominations - Jane Hallums [janehallums@charter.net](mailto:janehallums@charter.net)

Nominating Committee Members: Dolores Watkins,temporary [deewat727@yahoo.com](mailto:deewat727@yahoo.com)

Historian - vacant

Social Action Coordinator - Carol Weatherford [dweather104@aol.com](mailto:dweather104@aol.com)

Cluster Leaders - Zone 1 - Brenda Davis [foxclavd@yahoo.com](mailto:foxclavd@yahoo.com)  
Zone 2 - Judith Polson [jpolson29621@yahoo.com](mailto:jpolson29621@yahoo.com)  
Zones 3, 4 and 5. Vacant

\*\*\*\*\*

**I Have Talent**

**Tell me how to share it with United Women in Faith**

**Name** \_\_\_\_\_

**Phone** \_\_\_\_\_

**E-Mail/Phone** \_\_\_\_\_

**Officers Available:**

**Secretary, Secretary of Program Resources, Historian, Committee on Nominations Members (3), Cluster Leaders for Zones 3, 4 and 5**

**Please return form to Jane Hallums, Chair of Committee on Nominations- 321 Mary Ann Street or E-Mail – [janehallums@charter.net](mailto:janehallums@charter.net) or [hallumsevelyn@gmail.com](mailto:hallumsevelyn@gmail.com)**



## THE LEGEND OF THE DOGWOOD

There is a legend that at the time of the Crucifixion the dogwood had been the size of the oak and other forest trees. So firm and strong was the tree that it was chosen as the timber of the cross. To be used thus for such a cruel purpose greatly distressed the tree, and Jesus, nailed upon it, sensed this, and in His gentle pity for all sorrow and suffering said to it, “Because of your regret and pity for My suffering, never again shall the dogwood tree grow large enough to be used as a cross. Henceforth it shall be slender and bent and twisted, and its blossoms shall be in the form of a cross...two long and short petals. And in the center of the outer edge of each petal there shall be nail prints, brown with rust and stained with red and in the center of the flower will be a crown of thorns, and all who see it will remember.”



## **Social Action**

Carol Weatherford

*Guide us in thoughts and actions to build your kin-dom.*

In February, we gave a love offering to provide clean water to children in Jackson, Mississippi. On June 24, 2023, at 10:00 a. m. by Zoom, there will be a Charter for Justice Event to learn about the status of clean water in South Carolina. Please put it on your calendar and plan to attend.

Members are still planting trees. We need to plant more. It takes 30 trees to equal the carbon footprint of a person. The National Arbor Foundation and [www.onetreeplanted.com](http://www.onetreeplanted.com) will plant trees for you for \$1.00 per tree.

Another way we can lessen our negative impact on climate is to lessen our use of plastics. One step we can take is to use laundry sheets instead of laundry detergent in big plastic jugs. The sheets take up far less room in the laundry area. You can buy the sheets at [www.sheetslaundryclub.com](http://www.sheetslaundryclub.com)

In February, we had four Legislative Advocacy Day presentations on Zoom. The first was on Health, the second on Predatory Lending, the third on Climate Justice, and the fourth on Food Insecurity, Food Deserts and Food Insufficiency. All four presentations were excellent. The last 3 presentations were recorded and will be available for viewing, either on UWF website or youtube or both.

Representative Jerry Carter has updated us on the status of the Predatory Lending bill in South Carolina. "Bill S518 has been introduced in the State Senate that limits interest rates for lenders to 36% which is what is cited in Federal Law." At this time, please reach out to your state senator. There are four senators that serve our District. When the bill reaches the State House of Representatives will be the time to talk to your

Letter from Carol Weatherford continued...

Representatives. The first recommendation we had was to contact by phone. Representative Carter said he prefers email. My recommendation is contact by both phone and email and even better also send a written letter by postal service.

Two books in our UWF Reading Program I've recently read and found very thought provoking are:

1. Nevertheless
2. Born on Third Base

Recently, I learned about another food pantry in Anderson District. Dickson Memorial United Church in Townville serves mostly referred families from the school. They welcome contributions and prayers.

I hope you are thinking about the actions your unit needs to take to complete and earn the Diamond Unit Certificate. Two things my unit recently did was to worship with a church different from our own. We worshiped with Piney Grove Baptist Church led by Reverend Dr. Cory Williams. As part of the service, their youth wrote and presented an excellent Black History Program.

We have reconciling circles in our conference. Please give consideration to this possibility for your circle.

Let us love as you have both taught us and commanded us. From our love create justice and grant us peace.



*From Carol Weatherford:*

*2023 Listing of our Anderson Area State House Senators and Representatives  
Addresses and Phone Numbers*

**State House Senators**

**Thomas Alexander** Columbia Address 213 Gressette Bldg.  
Columbia 29201 Business Phone (803) 212-6220 Home Address  
150 Cleveland Dr. Walhalla 29691 Home Phone (864) 638-2153  
Business Phone (864) 638-2988 Email Thomas  
[Alexander@scsenate.gov](mailto:Alexander@scsenate.gov)

**Rex Rice** Columbia Address 601 Gressette Bldg. Columbia  
29201 Business Phone (803) 212-6116 Cell Phone (864)  
884-0408 Home PO Box 1706 Easley SC 29641  
[RexRice@scsenate.gov](mailto:RexRice@scsenate.gov)

**Richard Cash** Columbia Address 506 Gressette Bldg. Columbia  
29201 Business Phone (803) 212-6124 Cell Phone (864)  
505-2130 Home Address P.O. Box 51034 Piedmont 29673  
Email [Richardcash@scsenate.gov](mailto:Richardcash@scsenate.gov)

**Michael Gambrell** Columbia Address 504 Gressette Columbia 29202 Business Phone (803) 212-6032  
Home Information Home Phone (864) 369-0613 Business Phone (864) 844-3614 Home Address P.O.  
Box 1706 `Easley 29641 Email [MikeGambrell@scsenate.gov](mailto:MikeGambrell@scsenate.gov)

**State House Representatives**

**# William Whitmire District 1-Oconee County** Columbia  
Address 436C Blatt Bldg. Columbia 29201 Business Phone  
(803) 734-3068 Home Address P.O. Box 157 Walhalla 29691  
Home Phone (864) 638-2970 Business Phone (864) 638-4237  
Email [Williamwhitmire@scsenate.gov](mailto:Williamwhitmire@scsenate.gov)

**# Bill Sandifer District 2 - Oconee & Pickens** Columbia  
Address 407 Blatt Bldg. Columbia 29201 Business Phone (803)  
734-3015 Home Address 112 Cardinal Dr. Seneca 29672 Home  
Phone (864) 882-1225 Business Phone (864) 885-2240 Email

[HLCIC@scsenate.gov](mailto:HLCIC@scsenate.gov)

# **Jerry Carter District 3 - Pickens County** Columbia  
Address 306D Blatt Bldg. Columbia 29201 Business Phone  
(803) 212-6908 Home Address 400 Pershing Ave. Clemson  
29631 Home Phone (864) 207-0493 Email

[JerryCarter@scsenate.gov](mailto:JerryCarter@scsenate.gov)

# **David Hiott District 4 - Pickens County** - Columbia Address  
411 Blatt Bldg. Columbia 29201 Business Phone (803)  
734-3022 Home Address P.O. Box 997 Pickens 29671 Business  
Phone (864) 878-9832 Email [Davidhiott@scsenate.gov](mailto:Davidhiott@scsenate.gov)

# **Neal Collins District 5 - Pickens County** Columbia Address  
418C Blatt Bldg. Columbia 29201 Business Phone (803)  
212-6913 Home Address P.O. Box 906 Easley 29641 Business  
Phone (864) 350-4175 Email [nealcollins@scsenate.gov](mailto:nealcollins@scsenate.gov)

# **April Cromer District 6 - Anderson County** Columbia  
Address 414A Blatt Bldg. Columbia 29201 Business  
Phone (803) 212-6887 Home Address P.O. Box 1535  
Anderson 29621 Home Phone (864) 844-1097 Email  
[aprilcromer@scsenate.gov](mailto:aprilcromer@scsenate.gov)

# **Jay West District 7 - Abbeville & Anderson** Columbia  
Address 518B Blatt Bldg. Columbia 29201 Business Phone  
(803) 212-6954 Cell Phone (864) 379-1379 Home Address 402  
Brown Ave. Belton 29627 Business Phone (864) 260-4025

# **Donald G. "Don" Chapman District 8 - Anderson County**  
Columbia Address 436D Blatt Bldg. Columbia **Business  
Phone** (803) 212-6919 **Cell Phone** (864) 940-6676 Home  
Address 341 Maret Rd. Townville 29689 Email

[Donchapman@scsenate.gov](mailto:Donchapman@scsenate.gov)

**# Anne Thayer District 9 - Anderson County** Columbia  
Address 519C Blatt Bldg. Columbia 29201 Business Phone  
(803) 734-3113 Home Address 2010 Lindale Rd. Anderson  
29621 Home Phone (864) 224-2919 Business Phone (864)  
940-1696 Email [Annethayer@scsenate.gov](mailto:Annethayer@scsenate.gov)

**# Thomas Beach District 10 - Anderson, Greenville &  
Pickens Counties** Columbia Address 306D Blatt  
Bldg .Columbia 29201 Business Phone (803) 212-6931 Home  
Address P.O. Box 801 Piedmont 29673 Home Phone (864)  
448-6336 Email [Thomasbeach@scsenate.gov](mailto:Thomasbeach@scsenate.gov)

**Craig Gagnon District 11 - Abbeville & Anderson Co.**  
Columbia Address 436B Blatt Bldg. Columbia 29201 Business  
Phone (803) 212-6934 Home Address 504 Church St. Abbeville  
29620 Home Phone (864) 366-4112 Business Phone (864)  
366-2024 Email [Craiggagnon@scsenate.gov](mailto:Craiggagnon@scsenate.gov)

**Please call your State House of Representatives member and  
State Senator and tell them these predatory lending  
practices need to STOP.**